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| APPLICATION FOR MEMBERSHIPFiscal Year June 1, 2020 - May 31, 2021 | CHECK ONE: Dues: $36.00[ ]  NEW APPLICATION *(Answer all questions, sign, date and get 3 signatures. Submit with payment at General Meeting.)* |
| Jug & Mug Ski Club (A 4-Seasons Club) | [ ]  RENEWAL Dues: $30.00* *If paid by June 30, dues are $30. If received after June 30, dues are $36. (*Verify and correct your information, sign and date*. Submit at General meeting or return via mail with payment.)*
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| *Events, trips and announcements are sent via e-mail to the membership. Copies of a membership roster, a chronological list of events and event flyers are available at the general meetings.* |
| **Last Name** | **First Name** | **Check If:**[ ]  Past President[ ]  Life-Time Member[ ]  Prior Year’s Council Member(Dues are waived for above.) | **Gender:** **[ ]**  Male**[ ]** Female |
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| **Mailing Address** | **Apt. No**. |
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| **Home Address (If Different Than Mailing Address)** | **Birthday (Month/Day: Yr. Optional)** | **Emergency Contact No.** |
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| **City** | **State** | **ZIP Code** | **E-Mail Address (write carefully and legibly)** |
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| **Cell Phone Number w/area code** | **Home Phone Number w/area code** | **How did you hear about the Jug & Mug Ski Club?** |
|  |  | [ ]  Website [ ]  Facebook [ ]  Friend [ ]  Other  |
| **MEMBERSHIP IS SUBJECT TO THE FOLLOWING RELEASES AND CONDITIONS:**1. I attest that I am at least 21 years of age, legally single by state statute, or a previously single member that has married, that my personal character is such that I will be an attribute to the Jug & Mug Ski Club and that all of the above information is true.
2. I understand that this is only an application for membership and that the Club Council has the sole authority to approve this application without any recourse against the Jug & Mug Ski Club or its members.
3. Upon approval and admission, I agree to adhere to the Constitution and By Laws, all rules, regulations and policies of the Jug & Mug Ski Club.
4. In consideration of being granted membership into the Jug & Mug Ski Club, I (the undersigned), for himself / herself, his/her representatives, heirs, guardians, assigns and next of kin **hereby releases, waives, discharges and covenants not to sue** the Jug & Mug Ski Club, its officers, agents, organizers, volunteers, sponsors, guests, and advertisers from all liability to the undersigned, his/her personal representatives, assigns, heirs, guardians and persons or property or resulting in death of the undersigned arising out of a Jug & Mug Ski Club event whether caused by negligence of the releases or otherwise.
5. *I understand that my contact information is the Club’s property to be used by Council, trip chairs/co-chairs, newsletter editor or others for the purpose of performing Club duties and creation of the membership roster. It will not be sold or distributed to sources that are not part of the Club.*
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| **Signature of Applicant/Member** | **Date** |
| **We offer a variety of activities. Organizers are needed for these activities. Please check all you are interested in.** |
| [ ]  Biking | [ ]  Bowling | [ ]  Cards | [ ]  Canoe/Kayak |
| [ ]  Concerts/Theater | [ ]  Dancing | [ ]  Fishing | [ ]  Golf |
| [ ]  Hiking/Walking | [ ]  Movies | [ ]  Music/Singing | [ ]  Skiing (cross-country) |
| [ ]  Skiing (downhill) | [ ]  Tennis | [ ]  Travel USA | [ ]  Travel International | [ ]  Travel Cruises |
| [ ]  Other(s): *(please specify)*        |
| **We are a volunteer organization. Please check activities you would like to help or participate in.** |
| [ ]  Host a Zodiac Party | [ ]  Help At Events | [ ]  Trip Chair/Co-Leader or Activity Planner | [ ]  Website/ Communication team. |
| [ ]  Schedule Friday’s TGIFs | [ ]  Photography | [ ]  List your own idea of how to help the Club.       |
| **Submit form with payment at a General Meeting if a new member. For a membership renewal, you can mail form with payment to: Jug & Mug Ski Club, Treasurer, P.O. Box 254, East Lansing, MI 48826. Make checks payable to Jug & Mug Ski Club.**  |

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| ***New Application for Membership:***  *Per By Laws, Article I, Membership application shall bear the endorsement of three (3) Club members; for* ***new*** *members only.* | ***For Council Use Only*** |
| Signature of Club Member  | Date Signed | Dues Submitted**$** | ***[ ]*** Cash[ ]  Check | Check No. |
| Signature of Club Member | Date Signed | Signature Council Member Taking Form and Payment. |
| Signature of Club Member | Date Signed | Treasurer’s Initials | Database Admin’s Initials |

**J&M - 01** (Rev. 2/2020)