

# President's Picnic

**June 12, 2016**  
**2:00 pm to 8:30 pm**  
**Food served at 4:00 pm.**

Meat, buns, bottled water, and paper products furnished by Council.  
Bring a dish to pass and a beverage. Alcohol allowed.

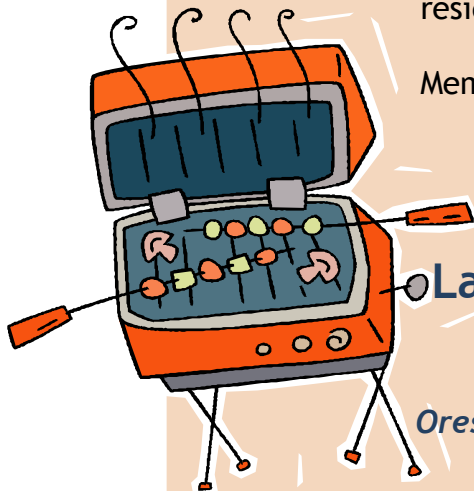
Before June 1:

Member \$5    Non-Member \$8    Children \$5  
\$10 at the door

Bring a chair, games, cards, etc. Hiking trails nearby.

There is a per vehicle entrance fee of \$3 for Ingham County residents and \$5 for non-residents. Annual passes available.

Membership renewals accepted at the picnic



**Lake Lansing Park North, Sandhill Pavilion**  
**6260 Lake Drive, Haslett**

*Joanne Creede at 517-285-4795 or [kayjoe@comcast.net](mailto:kayjoe@comcast.net) or*  
*Orestes Mavromatis at 517-349-4553 or [omavroma@yahoo.com](mailto:omavroma@yahoo.com)*  
Or sign up at the General Meeting